

# TOWN COUNCIL OF GRANGE-OVER-SANDS

**Chairman/Mayor:**

Cllr. Peter Endsor

**Vice-Chairman/Deputy Mayor:**

Cllr. Martin Ingle

**Town Clerk:**

Mrs. C. Benbow



Council Offices  
Main Street  
Grange-over-Sands  
Cumbria, LA11 6DP

Tel: (015395) 32375

[www.grangeoversandstowncouncil.gov.uk](http://www.grangeoversandstowncouncil.gov.uk)

email: [council@grangeoversands.net](mailto:council@grangeoversands.net)

V.A.T. Reg.No: 164 8707 80

## Minutes of the Meeting of the Town Council held in the Victoria Hall, on Monday 8 April 2019 commencing after the Annual Town Meeting at 7.00 pm.

Cllr. P. Endsor – **Chair**

Cllr. Greenway, Cllr. Walmsley, Cllr. Hathorn,

Cllr. Ingle, Cllr. Thomas, Cllr. Logan, Cllr. Handley

Mrs. C. Benbow – Town Clerk

**In attendance:**

8 members of the public

**Minute  
Ref:****Agenda No:**

**C18/182 Apologies for Absence**

**1**

There were no apologies received. Cllr. Shapland was absent due to illness.

**C18/183 Reports**

**2**

**Police Report**

There was no police attendance and no written report sent.

**District Council Report**

District Councillor Eric Morrell thanked the Town Council for all their support over the term and for working in partnership with South Lakeland District Council.

**County Council Report**

County Councillor Bill Wearing thanked the Town Council for all their support and particularly thanked Cllrs. Martin Ingle and Ron Shapland for their contributions.

# TOWN COUNCIL OF GRANGE – OVER – SANDS

He reported:

- i) **Windermere Road Flood Meeting** – minutes will be circulated in due course.
- ii) **Traffic Survey** – a meeting will be held with the Town Council to discuss the findings.

## Mayor's Report

**Mayor Cllr. Peter Endor** reflected that this would have been Cllr. Ron Shapland's final Town Council Meeting and that it was sad that Ron was too ill to attend.

The Mayor thanked Ron for all his help and encouragement, wishing him the very best, with hopes for a full recovery.

## C18/184 Public Participation: Public Have Your Say 3

**Resident** Made a representation to members with regard to the Recreation Ground, expressing concern, and handing the Chairman a petition, about the maintenance of the site.

**Resident** Made a representation to members with regard to:

1. Grange Library World Book Night Event – this is on 23 April. Everyone is encouraged to attend to support the event.
2. Recreation Ground – asked about the opening times.

**Resident** Made a representation to members with regard to:

1. Road Markings – noting that some lines in town were repainted and that the zebra crossing on Main Street also needs re-painting.
2. County Council Traffic Survey – querying the efficacy of the traffic survey and opining that the survey should be done all year round.

## C18/185 Minutes of the Previous Meeting 4

**RESOLVED** That the Minutes of the Meeting of the Town Council held on Monday 18 March 2019 were accepted as a true record.

## C18/186 Declarations of Interests and Dispensations 5

**NOTED** There were no requests received for dispensations or declarations of interest.

Members noted that Cllr. Walmsley informed the meeting that, although the plans in Item 7d, Planning, had her family business name on, this was

# TOWN COUNCIL OF GRANGE-OVER-SANDS

an old set of plans which had been re-submitted; her family business no longer had any connection whatsoever with this item.

**C18/187 Public Bodies (Admission to Meetings) Act 1960 – Excluded Item 6**

**RESOLVED** That no items should be considered without the presence of the press and public, pursuant to the Public Bodies (Admission to Meetings) Act 1960 Section 2.

**C18/188 Planning Report 7**

**1. Members considered the following full or outline planning permission/reserved matters/discharge of conditions/listed building/change of use/advertising consent or appeal:**

**a. SL/2019/0222**

Honey Potts, Allithwaite Road, Grange-over-Sands  
Retention of front conservatory  
RETROSPECTIVE FULL

**RESOLVED  
NO OBJECTION**

**b. SL/2019/0221**

Langtree, Albert Road, Grange-over-Sands  
Front extension with ramp to provide level access, window alterations and detached glazed greenhouse  
FULL PLANNING

**RESOLVED  
NO OBJECTION** Grange Town Council makes the following requests:

- a. That the development does not interfere with, or damage, the boundary wall with St. Charles Church.
- b. That a permeable surface is used for the re-surfacing of the parking area.

**c. SL/2019/0220**

Nampara, Eden Mount Road  
Replacement balcony with glazed balustrade and creation of new window opening with glazed Juliette screen  
FULL PLANNING

**RESOLVED  
NO OBJECTION**

## TOWN COUNCIL OF GRANGE – OVER – SANDS

**d. SL/2019/0226**

Black Rock, Morecambe Bank  
Dwelling with parking and turning areas  
FULL PLANNING

**RESOLVED**

**NO OBJECTION** Grange Town Council makes the following requests:

- a. That plans for rainwater drainage are submitted – the path in front of the site is subject to flooding and GTC is concerned that this must not be exacerbated.
- b. That a condition is in place that a method statement for construction access is submitted as access to the site is very poor.

**e. SL/2019/0243**

1 Kentsford House, Kentsford Road  
Timber Summerhouse  
FULL PLANNING

**RESOLVED**

**NO OBJECTION** Grange Town Council makes the following request:

- a. That permission is conditional on there being no overnight occupation.
- b. That rainwater run-off is managed as the site is close to the coastal footpath.

**f. PN/2019/0012 Middle Fellgate Farm, Cartmel Road**

Erection of 3 x 9 m high wooden poles (7.3m above ground) and 3 x 8m high wooden poles (6.3m above ground)  
PN for Telecommunications

**RESOLVED**

**NO OBJECTION** Grange Town Council draws attention to the fact that the proposed site is alongside an allocated development site. This may cause access problems in the future.

**2. Decisions - Members noted that the following decisions had been made since the last Full Council meeting:**

- a. **SL/2019/0533** Former Royal British Legion DISCHARGE OF CONDITIONS - APPROVED
- b. **SL/2019/0927** Blawith Farm LAWFUL DEVELOPMENT CERT. EXISTING – GRANTED
- c. **SL/2019/0075** 54 Priory Crescent LAWFUL DEVELOPMENT CERT. PROPOSED – GRANTED
- d. **SL/2019/0088** Nampara, Eden Mount Road LAWFUL DEV. CERT. PROPOSED – REFUSED
- e. **SL/2019/0105** Former NatWest Bank FULL PLANNING Grant with Conditions
- f. **SL/2019/0106** Grange Pharmacy FULL PLANNING Grant with Conditions
- g. **PN/2019/0008** Spring Bank Farm PN AGBU Refused. Criteria not met.

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### C18/189 Neighbourhood Plan

8

Members noted a progress report on implementation of the Plan from Cllr. Greenway, that the new SLDC Development Management Policies are now in force and that SLDC had not yet been in touch about training.

### C18/190 Finance - Monthly Payments

9

#### a. Verification of Expenditure

**NOTED** That prior to the meeting two Councillors verified invoices received and payments made since the last full council meeting prior to the council meeting and could verify their authenticity. Members noted that Cllr. Thomas verified in place of Cllr. Logan.

#### b. Verification of Accounts Reconciliation

**NOTED** That the bank reconciliation did not take place this month.

#### c. Approval of Payments

**RESOLVED** That the payments of the accounts and wages for this finance period as recorded in the payments list were approved as below.

#### d. Identification of Councillors to approve next finance period payments

**RESOLVED** That Cllrs Walmsley and Endsor would verify the invoices and payments for the next payment period.

#### e. Identification of Councillors to complete online authorisation of payments

**RESOLVED** That Cllrs Greenway and Thomas would complete online authorisation of payments for the next payment period.

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## Payments for Approval

April 2019

### 1 Accounts for Payment

£

#### NatWest - Direct Debit

#### NatWest - Cheque

	<b>Total NatWest account</b>	<b>£ -</b>
	<b><u>Unity Trust - Direct Debits</u></b>	
TC	<b>Lloyds Bank Plc - Card March 2019 - Monthly fee</b>	3.00
	1 SLDC - 1/10 Non Dom Rates V Hall	561.50
	2 SLDC - 1/10 Non Dom Rates Rooms 1 & 3 / Council office	154.10
	3 SLDC - 1/10 Non Dom Rates Information Centre	40.99
	4 SLDC - 1/10 Non Dom Rates Room 4	85.25
	364 Npower - Elec Christmas Tree Lights 01/12-28/02/19 (Recoverable)	27.46
	369 Corona Energy - Gas V Hall 02/02/19-01/03/19	559.20
	Sage - Software and support 01/04-30/04/19	
	<b><u>Unity Trust - Direct Bank Payments</u></b>	
	359 CPC - 5 x Spotlight replacement lamps	59.88
	360 Cumbria Chamber of Commerce - HR Course C Benbow 09/05/19	174.00
	365 PR Books Ltd - Information Centre stock	157.92
	366 Linney PA Systems Ltd - Microphone system	7,379.04
	367 Westmorland Fire & Safety - Maintenance charge for fire alarm	60.00
	368 SLDC - Elec recharge Orn Gdns PC Dec to March	114.34
	371 Grange Now - Advert for volunteers	95.04
	372 Northern Trails - 8 x Treasure Trails for Information Centre	28.00
	373 Grange Civic Society - Planting (for 4 years) Norman Bailey planter	100.00
	374 KTD - Photocopying 25/02/19-26/03/19	101.41
TC	375 WB Electricals - Hearing Loop Repair/Printer cable moved	349.20
TC	376 Offstone Publishing - Information Centre stock	10.33
	33TC Grange Operatic Society - Guys & Dolls ticket reimbursement	1,937.52
	34TC VHSG - Cinema Night - Bohemian Rhapsody ticket reimbursement	948.60
	<b>Total Unity Trust account</b>	<b>£ 12,946.78</b>
	<b>Total accounts</b>	<b>£ 12,946.78</b>

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## 2 Salaries, PAYE & N.I. (Unity Trust)

Total Salaries	£ 6,120.75
HMRC PAYE & NI - Tax Month 12	£ 1,201.36
LG Pension Scheme Month 12 - Employer payment	£ 1,876.14
	£ 9,198.25

Total Unity Trust account	£ 22,145.03
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Total all payments for approval	£ 22,145.03
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## 3 Accounts paid in previous month - approved

### Unity Trust

### Accounts paid in previous month - not yet approved

#### Nat West

##### Direct Debits

363 Barclaycard - Transaction fees 01/02-28/02/19	27.76
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##### Cheques

#### Unity Trust

##### Direct Debits

361 Plusnet - Tel & Broadband - Rental to 08/04/19 Calls to 08/03/19	67.36
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362 Waterplus - V Hall 03/12/18-05/03/19	360.94
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370 XLN - Info Centre calls & line rental 01/04-30/04/19	42.05
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Total Accounts paid in previous month	£ 498.11
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Grand Total	£ 22,643.14
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## 4 Bank Balances

NatWest Current Account

Unity Trust Bank

## 5 Transfers between bank accounts

## 6 Transfer to Petty Cash account to replenish £70 float

52T 25/03/19 - Transfer from Info Centre Cash to Petty Cash	47.12
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Signed (Chairman) ..... Dated.....

<b>C18/191</b>	<b>Council Term 2015-2019</b>	<b>10</b>
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Members noted the achievements of the Council during the 2015 – 2019 term.

<b>C18/192</b>	<b>Updates from Members</b>	<b>11</b>
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Members received the following updates from Councillors on works in progress and meetings and events attended:

### a. Localism Meeting with SLDC Monday 25 March

## TOWN COUNCIL OF GRANGE-OVER-SANDS

Cllr. Endsor reported that SLDC leader Cllr. Giles Archibald and Deputy Leader Cllr. Jonathan Brook had invited the GTC Councillors to meet informally. District Cllrs. Morrell and Ashcroft attended. A wide-ranging discussion took place.

**b. New Skate Ramp on the Prom**

Cllr. Endsor reported that this has been built and will be installed after Easter.

**c. SLDC Coastal Communities Funding**

Cllr. Endsor updated the meeting on this project and a letter to the Town Council from SLDC was circulated.

**d. Victoria Hall Support Group**

Cllr. Thomas reported that the Group received a grant from Cllr. Ashcroft for the Fri-Play events, that Information Centre volunteers were researching new noticeboards and that funding applications for the Hall floor were in progress to the Hadfield Foundation and Duchy of Lancaster.

**C18/193**

**National Park Southern Boundary Partnership**

**12**

Members noted that the Southern Boundary Partnership are holding a public drop-in session in the Victoria Hall (Room 4) on 26 June, 6-8pm, about the background facts and considerations concerning whether to bid to be part of the National Park.

Cllr. Greenway gave an update and encouraged all Councillors to attend to find out more as GTC will have to make a decision at some point.

**C18/194**

**Next Meeting**

**13**

Members noted that the next meeting would be the Annual Meeting of the Town Council to be held at:

Monday 13 May 2019, 7.00pm Victoria Hall, Main Street, Grange-over-Sands

There being no further business, the meeting closed at 7.45pm

**Signed:**

**Date:**

**Chair of Grange-over-Sands Town Council**